May 2006

#### INSTRUCTIONS FOR COMPLETION OF APPLICATION FOR:

# MORTGAGE LOAN COMPANY OR MORTGAGE LOAN BROKER

Please Mail Application to:

Office of Financial Institutions 1025 Capital Center Drive, Suite 200 Frankfort, Kentucky 40601

THE PACKAGE YOU HAVE RECEIVED CONTAINS THE FOLLOWING PERTINENT INFORMATION NEEDED TO MAKE APPLICATION TO THE OFFICE OF FINANCIAL INSTITUTIONS. PROCESSING TIME FOR A <u>COMPLETED</u> APPLICATION IS APPROXIMATELY 45 DAYS.

- A) KENTUCKY REVISED STATUTES CHAPTER 294. PLEASE READ THIS THOROUGHLY BEFORE APPLYING FOR A LICENSE. MANY OF APPLICANT'S PRESENT AND FUTURE QUESTIONS ARE ANSWERED IN THE STATUTES. IN ADDITION, PLEASE CONSULT OUR WEB SITE www.kfi.ky.gov FOR ANY NEW LEGISLATION.
- B) THE APPLICATION FORM. THIS FORM IS USED FOR APPLYING EITHER FOR A MORTGAGE LOAN COMPANY LICENSE (WHICH IS DEFINED AS A LENDER AND/OR SERVICER), OR AS A MORTGAGE LOAN BROKER. THIS SHOULD BE COMPLETED AS SPECIFICALLY INSTRUCTED, SIGNED AND NOTARIZED.
- C) STATE LICENSE CONFIRMATION FORM. THIS FORM IS ONLY FOR APPLICANTS
  WHO ARE CURRENTLY LICENSED AND OPERATING IN ANOTHER STATE(S).
  PLEASE COMPLETE THE "APPLICANT" PORTION AND FORWARD TO ALL STATES APPLICABLE.
- D) SURETY BOND FOR MORTGAGE LOAN COMPANY \*\*
- E) SURETY BOND FOR MORTGAGE LOAN BROKER \*\*

\*\*PLEASE MAKE SURE YOU COMPLETE THE APPROPRIATE BOND AND THAT IT HAS THE COMPLETE **LEGAL NAME AND CORRECT ADDRESS OF THE PRINCIPAL OFFICE TO BE LICENSED.** ALSO, MAKE SURE THAT THE BOND IS SIGNED BY ALL PARTIES AND NOTARIZED.

THE FOLLOWING NAMES AND NUMBERS ARE LISTED FOR YOUR CONVENIENCE:

OFFICE OF FINANCIAL INSTITUTIONS 502-573-3390
LICENSING AND APPLICATION QUESTIONS - GARY DAVIS EXT. 253
EXAMINATION AND REGULATORY QUESTIONS - GARY DAVIS EXT. 253
INDIVIDUAL LOAN ORIGINATOR REGISTRATION - PAM FITZGERALD 255
LEGAL OPINIONS - OFFICE OF GENERAL COUNSEL EXT. 233
CONSUMER COMPLAINTS - ANDIE CUBERT EXT. 226

KENTUCKY SECRETARY OF STATE - 502-564-2848
KENTUCKY MORTGAGE BROKERS ASSOCIATION - JON MCCAIN, 502-223-4840
KENTUCKY MORTGAGE BANKERS ASSOCIATION – WAYNE THOMPSON, 859-252-5626

### **EDUCATION PROVIDERS**

PLEASE REFER TO OUR WEB SITE – <a href="www.kfi.ky.gov">www.kfi.ky.gov</a> - FOR A CURRENT LIST OF APPROVED EDUCATION PROVIDERS FOR BOTH THE BROKER 30-HOUR COURSE AND CONTINUING EDUCATION FOR LOAN ORIGINATORS.

## APPLICATION FOR A MORTGAGE LOAN COMPANY OR A MORTGAGE LOAN BROKER LICENSE PURSUANT TO KENTUCKY REVISED STATUTES CHAPTER 294

COMPLETE <u>ALL</u> SCHEDULES USING AS MANY SEPARATE PAGES AS NECESSARY TO COMPLETE THE APPLICATION. PLEASE NUMBER EACH RESPONSE ACCORDING TO THE CATEGORY LISTED BELOW. IF A QUESTION IS NOT APPLICABLE, PLEASE SO STATE.

### PLEASE TYPE OR PRINT IN INK

# INCOMPLETE OR UNANSWERED QUESTION SHALL RESULT IN TIME DELAYS OR RETURNED APPLICATIONS

	DATE:
To the Executive Director, Kentucky Office of Fig.	nancial Institutions:
• •	ense to conduct a (check appropriate space) Mortgage r business as provided in Kentucky Revised ocation*:
(Complete Legal Name of Entity to be licensed -	to include Assumed Name "DBA")
(Street Address, Suite or Apartment Number)	
(City or Town, County, State, Zip Code)	
(Telephone Number)	(FAX Number)

\*Licenses are ADDRESS specific. Please show the correct street address of the proposed place of business. Most landlords will offer a lease on a "contingent" basis for potential clients who are starting a business that requires government licensing.

(Name of primary contact person to discuss application questions)

The following schedules, which include the information required by Kentucky Revised Statutes Chapter 294, request information needed to enable the Executive Director of the Office of Financial Institutions to determine the feasibility of permitting the applicant to engage in operating a mortgage loan company or mortgage loan brokerage business. An applicant may either be a sole proprietor, a partnership, a corporation, a LLC or a LLP. REMEMBER, ANSWER EACH QUESTION COMPLETELY. IF IT IS NOT APPLICABLE, PLEASE SO STATE – DO NOT LEAVE A QUESTION UNANSWERED.

- Please state if the Applicant is presently engaged in the business as a Mortgage Loan Company (lender and/or servicer) or Mortgage Loan Broker in any other State. If YES, list the states in which Applicant is operating, the type of license held, and the date business was commenced in these states. Fill out the enclosed STATE LICENSE CONFIRMATION form, per instructions, and <u>forward</u> to all states in which you are currently licensed.
- 2. a) If INDIVIDUAL (SOLE PROPRIETOR) is applying, please give complete name (first, middle/maiden, last) social security number, residence address and phone number, and business address and phone number.
  - b) If PARTNERSHIP or a LLP is applying, please give complete name, social security number, residence address and phone number, business address and phone number, and PERCENT of ownership of each partner.
  - c) If CORPORATION or a LLC is applying, please give complete name, social security number, residence address and phone number, business address and phone number and PERCENT of ownership of officers, directors and anyone owning more than ten percent (10%).
- 3. If applying for a mortgage loan **BROKER** license, please submit sufficient proof that at least one owner of 20% or more has a minimum of two years experience working in the mortgage industry. Sufficient proof could include copies of registrations or licenses from this or other states or a resume with contact information for employers in the industry.
- 4. a) If INDIVIDUAL is applying, please submit a copy of the required local business registration. If you are using an Assumed Name "DBA", this also has to be registered with local government and a copy sent to the Office.
  - b) If PARTNERSHIP, LLP, CORPORATION or LLC is applying, please submit copies of Partnership agreements, Articles of Incorporation, etc., and related appropriate filings, which have been file stamped by the KENTUCKY SECRETARY OF STATE. This includes Certificates of Assumed Name (DBA). Out of State Corporations shall obtain a Certificate of Authority to do business in Kentucky. Please include corporate tax I.D. number.
- 5. If applying for a mortgage loan **BROKER** license, submit a "CURRENT" **Compiled** financial statement of the applicant prepared by a licensed or certified public accountant. **If this is a new venture, it must be capitalized sufficiently to carry on a new business AND a 12 month "projected" cash flow statement and business plan, must be submitted. This CPA prepared financial statement must be submitted, even for a brand new venture. Sufficient capital must be put into the business and be reflected in the 12 month projections to show the ability to maintain this new business at least through the first year.**
- 6. If applying for a mortgage loan COMPANY license, submit a Reviewed or Audited financial statement prepared by a licensed or certified public accountant. Pursuant to KRS 294.032(3), "No mortgage loan company license may be granted unless the applicant has AND MAINTAINS, so long as the license is in effect, a minimum, documented funding source (liquidity) of one million dollars (\$1,000,000). If a mortgage loan company has a net worth in excess of one million dollars (\$1,000,000), an additional funding source is not required." The funding source may be a documented (signed and dated) Warehouse Line of Credit. Please submit copy. If this is a new venture, a CURRENT initial balance sheet, as well as a 12 month "projected" cash flow statement and business plan, must be submitted.

- 7. Submit a resume of the owners and managers.
- 8. Submit current, signed and dated, financial statements (balance sheet) on any person or entity owning ten percent (10%) or more of the Applicant. This does not have to be prepared by a CPA.
- 9. If you are engaged, or intend to engage, in any business other than that allowed by KRS Chapter 294, please state the name and type of business conducted.
- 10. If any other entity is conducting business at the proposed licensed location(s), please state the name and type of business conducted. If the proposed office is in an office building or shopping center with numerous other businesses, so state and do not list the other businesses.
- 11. If applying for a **Mortgage loan broker** license, please submit the enclosed "**BROKER**" Surety Bond in the required amount of \$50,000. If applying for a **Mortgage loan company** license, please submit the enclosed "**COMPANY**" Surety Bond in the required amount of \$250,000. The BOND form should be completed by the Bonding (Insurance) Company, with their Power of Attorney form attached. It should be SIGNED and notarized by ALL parties. The "original" should be submitted to our Office.
- 12. List the name and address of any AFFILIATES (businesses with common ownership) of the Applicant and its owners.
- 13. Should the APPLICANT want to open additional branch offices (**in Kentucky**) at this time, please list the complete street address, phone number and manager's name. (Should the Applicant wish to open a branch office in Kentucky anytime in the future, please submit a written request to the Office to include the above information and the required license fee.)

Has the Applicant or any of its owners, employees, agents, officers, or directors ever been

convicted in any state or federal court of any crime (not including motor vehicle traffic misdemeanors)?
YES\_\_\_\_\_ NO\_\_\_ \*\*\*
b. Has the Applicant or any of its owners, employees, agents, officers, or directors ever been the subject of any disciplinary actions (cease and desist orders, consent orders, injunctions, license suspensions, or revocation, etc.) by any regulatory agency, state or federal or have any of the aforementioned been associated in any capacity with a company who has been the subject of any disciplinary actions?
YES NO \*\*\*

c. Has the Applicant or any of its owners, employees, agents, officers, or directors ever been refused any license or registration by the Office of Financial Institutions or any other state or federal government agency (except motor vehicle operator) or has such an application ever been withdrawn, revoked, or surrendered in lieu of revocation; **or** have any of the aforementioned been associated in any capacity with a company who has been refused any license?

YES	NO	***
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	d. Has the Applicant or any of its owners, employees, agents, officers, or directors ever been a party to litigation in which it was alleged that the Applicant, owner, employee, agent, officer or director: engaged in fraudulent or dishonest conduct; failed to comply with any state or federal regulatory requirements; or committed any breach of contract or tort relating to their business dealings <b>or</b> have any of the aforementioned been associated in any capacity with a company who was alleged to be or has been found guilty of engaging in fraudulent or dishonest conduct; failed to comply with any state or federal regulatory requirements; or committed any breach of contract or tort relating to their business?					
	Y	ES NO***				
	e.	Has the Applicant employed or contracted with a person who has failed to register or has had a license or registration denied, revoked, or suspended in this commonwealth or any other state.				
	Y	ES NO***				
usi	ng	the answer to any of the foregoing is YES, explain the circumstances fully, as many additional sheets as necessary. Please include any pertinent nentation. ***				
15.	rep	ny of the owners of the Applicant know of any derogatory information on their personal credit ort, please have the individual submit a written explanation and any pertinent documentation (paid eipts, agreed orders, etc.)				
16.		<b>ORTGAGE LOAN "COMPANIES" ONLY</b> – Please indicate if the proposed entity is a retail or olesale lender or a combination of both.				
17.		y entity performing RETAIL loan origination must list all registered loan officers/originators. Such ities must employ at least one KENTUCKY registered loan officer/originator prior to licensing.				
18.	. Please submit the completed application together with the appropriate fees as follows (Please make check payable to the <b>KENTUCKY STATE TREASURER</b> ):					
		50.00 – PRINCIPAL OFFICE \$400.00 – BRANCH OFFICE* (in KY only) (if applying ween July 1-December31)				

\$450.00 - PRINCIPAL OFFICE \$250.00 - BRANCH OFFICE\* (in KY only) ---- (if applying between January 1-June 30)

\*"BRANCH" offices OUT OF STATE are NOT licensed.

19. MORTGAGE BROKERS ONLY - Please submit proof of completion of the required 30-Hour educational course pursuant to KRS Chapter 294.032(6). This applies to all NEW Brokers and any Broker who has been licensed in another State for LESS THAN ONE (1) YEAR. If the APPLICANT is a natural person, or is a corporate entity owned by a natural person(s), the primary owner responsible for day to day management must take the course. If the APPLICANT is owned by a corporate entity, the designated MANAGER must take the course.

- 20. MORTGAGE BROKERS ONLY Pursuant to KRS Chapter 294.032 (7)(a), the following will be required: a) a statement as to whether the proposed office is a residence\* \*, b) photographs of the exterior, interior and exterior sign (three pictures, one of each, is sufficient), c) if office is LEASED, submit signed copy of lease which shall be for a term of at least one(1) year, to include the names of the people working at this office. Executive or "Shared" Office Space is permitted. All Kentucky Loan files shall be kept at the licensed location and all future Examinations will be conducted at the licensed location(s).
  - \*\* RESIDENCE LOCATION if the physical location is a residence, it shall be the MAIN RESIDENCE of one of the OWNERS of 20% or more of the Applicant. This application shall include a signed/notarized letter from the owner of the residence stating that this is their Main Residence, a copy of the DEED or LEASE, and a letter from the local ZONING BOARD that requirements for an "IN-HOME" office have been met.

#### **IMPORTANT NOTES:**

- a) EACH LICENSEE SHALL RENEW ON OR BEFORE JUNE 20 PRIOR TO THE JUNE 30 EXPIRATION DATE. RENEWAL NOTICES WILL BE SENT TO THE PRINCIPAL OFFICE. THE RENEWAL FEE WILL BE \$350 FOR THE PRINCIPAL OFFICE AND \$250 FOR EACH BRANCH.
- b) THE OFFICE SHALL BE NOTIFIED 15 DAYS IN ADVANCE IN THE EVENT OF A NAME CHANGE OR ADDRESS CHANGE. PLEASE SEND LETTER GIVING COMPLETE INFORMATION, THE "ORIGINAL" LICENSE CERTIFICATE", AND, IF THE CHANGE CONCERNS THE APPLICANT'S PRINCIPAL, LICENSED OFFICE, SUBMIT A RIDER FROM YOUR BONDING COMPANY SHOWING THE NEW NAME AND/OR ADDRESS.
- c) <u>PRIOR APPROVAL FOR CHANGE OF CONTROL</u> REFER TO KRS 294.075 PROHIBITION ON USE OF CERTAIN NAMES - REFER TO KRS 294.070(3)

\*\*\*READ KRS CHAPTER 294 – READ KRS CHAPTER 294 – READ KRS CHAPTER 294\*\*\*

AVOID VIOLATIONS AND MONETARY PENALTIES/FINES

\*\*\*ALSO REVIEW OUR WEB SITE FOR LEGISLATIVE CHANGES \*\*\*

#### SIGNATURE AND NOTARY PAGE FOR APPLICATION

#### **AND**

### CONSENT TO REQUEST CREDIT REPORT

As a part of its statutory responsibility, the Office of Financial Institutions is authorized to investigate applicants to determine eligibility for licensing. The Office is authorized generally to investigate any audits, examinations, complaints, reports, etc., suggesting the possibility of unlawful activity involving regulated institutions. In the course of its investigations, the Office of Financial Institutions may procure or cause to be prepared a consumer credit report on individual(s) or entity (ties).

The undersigned has informed each and every person or entity (whose names appear on the application) involved in the proposed enterprise that the Office of Financial Institutions may procure or cause to be prepared a consumer credit report on him/her/it. The undersigned is authorized by each and every person, or entity named on the application to give permission for the Office of Financial Institutions to procure or cause to be prepared such a report. In accordance with that authorization and permission, the undersigned, for himself or herself and as a representative and agent for each and every person or entity involved in this enterprise, acknowledges and gives permission for the Office of Financial Institutions to procure or cause to be prepared a consumer credit report on each and every person or entity involved in this application during the licensing process and any time thereafter should the Office be required to investigate any audits, examinations, complaints, reports, etc., suggesting the possibility of unlawful activity.

Authorized Signature and Title	
STATE OF	
COUNTY OF	
I,(name of person signing application)	, hereby declare on my oath that I have
	d in the application are true and correct. I further
Signature of Applicant	
Subscribed and sworn to before me this	
Subscribed and sworn to before me this,2	

#### COMMONWEALTH OF KENTUCKY OFFICE OF FINANCIAL INSTITUTIONS

### SURETY BOND FOR MORTGAGE LOAN BROKER

#### KNOW ALL MEN BY THESE PRESENTS:

that	, as Principal, of				
(Applicants' Office		(Applicants' Address)			
	, City of	, County of			
State of	, and	as Surety,			
		, and licensed to transact			
business in the Sta	te of Kentucky, are held and firmly bo	und unto the Executive Director, Office of			
Financial Institution	ons, Commonwealth of Kentucky, for	the use and benefit of any person, as the			
term is defined in	KRS 294.010, as Obligee, in the penal s	sum of fifty thousand dollars (\$50,000), the			
payment of which	Principal and Surety jointly and se	verally bind themselves, their successors,			
assigns, heirs, and	legal representatives.				

This obligation is being entered into because the Principal has made or is about to make application to the Office of Financial Institutions, Commonwealth of Kentucky for a license to do business as a mortgage loan broker in Kentucky pursuant to the provisions of KRS Chapter 294, the Mortgage Loan Company and Mortgage Loan Broker Act, as amended, and any regulations promulgated thereunder.

### SECTION ONE CONDITION OF OBLIGATION

- A. If Principal fully complies with the provisions of KRS Chapter 294 and with all regulations and orders promulgated thereunder, or if Principal fully satisfies and discharges any judgment or decree rendered against Principal by a court of competent jurisdiction in a suit brought by any aggrieved person in which it is found that Principal violated a provision of KRS Chapter 294, then this obligation shall be null and void, otherwise the obligation shall remain in full force and effect.
- B. In order for liability to attach to Surety, a suit or action to enforce any liability on this bond must be brought within three (3) years from the date of the act upon which the suit or action is based.

### SECTION TWO DURATION

This obligation shall run continuously and shall remain in full force and effect until and unless the bond is terminated and canceled as provided herein or as otherwise provided by law.

### SECTION THREE TERMINATION

Surety may terminate its obligation hereunder by giving thirty (30) days written notice to Obligee and to Principal, but such notice shall not affect this agreement with respect to any obligation which may have arisen prior to the receipt of such notice by Obligee.

### SECTION FOUR EXTENT OF LIABILITY

The maximum amount of liability of surety by virtue of this obligation shall be no more than the penal sum specified in this obligation of fifty thousand dollars (\$50,000).

### SECTION FIVE RECOVERY OF ATTORNEYS' FEES

If any proceedings are brought to enforce the obligations agreed to herein, such reasonable attorneys' fees as the court may award shall be allowed to Obligee.

IN	WITNESS	WHEREOF,	Principal	and	Surety	have	executed	this	bond	at
		, (place of exec	ution) on thi	s	_ day of			<b>,</b>		•
					Name o	of Princi	pal			
					BY:					
						nd Title				_
(SEAL)			Name of Surety					_		
										<del></del>
					Addres	s of Sur	ety			
					BY:					_
					Name a	and Title	2			
							Fact, must rney from S		valid	
STA	TE OF				Tower	01 111101	ney nom s	urety)		
S		knowledged, and							and	
					NOTARY	PUBL	IC - STATE	AT L	ARGE	
					My Comm	nission E	Expires:			

#### COMMONWEALTH OF KENTUCKY OFFICE OF FINANCIAL INSTITUTIONS

#### SURETY BOND FOR MORTGAGE LOAN COMPANY

#### KNOW ALL MEN BY THESE PRESENTS:

that		, as Principal, of	
(Applicants' Official Name)		(Applicants' Address)	
	, City of	, County of	_,
State of	, and	as Suret	t <b>y</b> ,
a corporation inc	corporated under the laws of $\_$	, and licensed to transa	ıct
business in the Sta	ate of Kentucky, are held and fir	mly bound unto the Executive Director, Office	of
Financial Institut	ions, Commonwealth of Kentuck	ty, for the use and benefit of any person, as the	he
term is defined in	KRS 294.010, as Obligee, in the	e penal sum of two hundred and fifty thousan	nd
dollars (\$250,000)	, the payment of which Principal	and Surety jointly and severally bind themselve	es,
their successors, a	ssigns, heirs, and legal representa	tives.	

This obligation is being entered into because the Principal has made or is about to make application to the Office of Financial Institutions, Commonwealth of Kentucky for a license to do business as a mortgage loan company in Kentucky pursuant to the provisions of KRS Chapter 294, the Mortgage Loan Company and Mortgage Loan Broker Act, as amended, and any regulations promulgated thereunder.

### SECTION ONE CONDITION OF OBLIGATION

- A. If Principal fully complies with the provisions of KRS Chapter 294 and with all regulations and orders promulgated thereunder, or if Principal fully satisfies and discharges any judgment or decree rendered against Principal by a court of competent jurisdiction in a suit brought by any aggrieved person in which it is found that Principal violated a provision of KRS Chapter 294, then this obligation shall be null and void, otherwise the obligation shall remain in full force and effect.
- B. In order for liability to attach to Surety, a suit or action to enforce any liability on this bond must be brought within three (3) years from the date of the act upon which the suit or action is based.

### SECTION TWO DURATION

This obligation shall run continuously and shall remain in full force and effect until and unless the bond is terminated and canceled as provided herein or as otherwise provided by law.

### SECTION THREE TERMINATION

Surety may terminate its obligation hereunder by giving thirty (30) days written notice to Obligee and to Principal, but such notice shall not affect this agreement with respect to any obligation which may have arisen prior to the receipt of such notice by Obligee.

### SECTION FOUR EXTENT OF LIABILITY

The maximum amount of liability of surety by virtue of this obligation shall be no more than the penal sum specified in this obligation of two hundred and fifty thousand dollars (\$250,000).

### SECTION FIVE RECOVERY OF ATTORNEYS' FEES

If any proceedings are brought to enforce the obligations agreed to herein, such reasonable attorneys' fees as the court may award shall be allowed to Obligee.

IN	WITNESS	WHEREOF,	Principal	and	Surety	have	executed	this	bond	at
		, (place of exec	ution) on this	s	_ day of	<del> </del>		,		<b>.</b>
					Name o	of Princi				
					BY: Name a	and Title	2			
	(SEAL)					of Surety	<b>y</b>			<del></del>
						s of Sur				_
					Name a	nd Title rney-In-	Fact, must	attach v		_
STA	TE OF				Tower	of Attor	incy from 5	urcty)		
CO	UNTY OF									
		knowledged, and							and	
					NOTARY	PUBL	IC - STATE	AT LA	ARGE	
					My Comm	nission F	Exnires:			

### **Kentucky Office of Financial Institutions** 1025 Capital Center Drive, Suite 200

1025 Capital Center Drive, Suite 200 Frankfort, KY 40601

### STATE LICENSE CONFIRMATION FORM

(T	o be completed by APPLIC	ANT)	
Re	applying for a license pursu evised Statutes Chapter 294	and Address of Applicant) ant to The Mortgage Loan Compar . I hereby authorize e of Financial Institutions any and al	(Name of State) to
(N	ame and Title)	(Signature)	(Date)
(T	o be completed by STATE	AGENCY and returned to address a	bove, <u>attn: Gary Davis)</u>
A.	What type of license does and expiration date?	the applicant currently hold? Wh	at is the issue date, license number
В.	If a license was issued, did	l your agency conduct an investigati	on?
C.	Does your agency conduct	periodic examinations of the applic	cant?
D.	• •	inst the applicant been filed with you, nature and disposition of the comp	
E.	Has any disciplinary/enfo type, date and disposition	rcement action been taken against tl	he applicant? If yes, please identify
Na	nme/Title of Person Comple	ting Form:	
Ag	gency Name and Phone Nun	nber:	